**ANNEXURE ‘B’**

**DECLARATION**

**Unique code no:** 1)

2)

3)

4)

5)

**NAME & COA no's of contestant/s**

1. …………………………………………………….. CA/
2. …………………………………………………….. CA/
3. …………………………………………………….. CA/
4. …………………………………………………….. CA/

In case of entry by an individual or a firm of Architects or a team of Architects, the first name shall be of the leader.

DECLARATION

(To be signed by the competitor’s i.e. an individual architect or all partners of a firm of architects or all members of a team of architects)

I/We declare that the design is my/our work and that the drawings have been prepared by myself/ourselves or in my/our office under my/our supervision.

I/We have complied with and accept all regulations and conditions which apply to the competition and accept the decision of the Board of Assessors.

I / We agree to abide by the rules and regulations laid down by the board of assessors for the competition and have no objection for the same.

I/We are aware of that the decision of the juries regarding the winning entries shall be final and binding on me / us.

I /We am / are aware that even if I /We win the competition, I / We have to accept that project commission for execution will be done by Z P . We shall not get any compensation for the same except prize money.

I / We am / are aware that the design submitted by me/us will have to go through changes as per promoters requirements and available budget at execution stage.

I / We am / are aware that **prototype** our designs is going to be executed by ZP and The winning three entries and selected entries will be having copy right to Zilla Parishad and IIA Satara

**SIGNATURE**

1. …………………………………………………….
2. …………………………………………………….
3. …………………………………………………….
4. …………………………………………………….

Date: -

**(Note: This form is to be completed, printed on contestant 's letter head signed and placed in the separate envelope along with i card size photos of contestant/s, which is then sealed and placed in the packet containing the competition entries. Put assigned unique code only on the right corner of the envelope. )**